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between (calculable) law and (incalculable) justice serves only to allow for a more fundamental displacement of the law that opens it to a beyond of metaphysics (197): 8

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Jacques Derrida on the Ethics of Hospitality

Jacques Derrida on the Ethics of Hospitality 145 . of a language when it admits of a "crime of hospitality," when hospitality can become, in the eyes of the law and its representatives, a criminal offense⁷⁴ . This perplexity provoked Derrida's thoughts on the Ethics of Hospitality.

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