

## AFTER CHRISTIANITY VATTIMO GIANNI DISANTO LUCA%0A

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Vattimo's "After Christianity" could be titled "After Blumenberg". Of course I am referring to Hans Blumenberg's "The Legitimacy of the Modern Age". Blumenberg's thesis, as I found it relevant for the philosophy of religion, is that the secularization that occurs in Modern philosophy is a direct result of William of Ockham's emphasis upon radical divine omnipotence combined with a form of

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What has been the fate of Christianity since Nietzsche's famous announcement of the "death of God"? What is the possibility of religion, specifically Christianity, thriving in our postmodern era? In this provocative new book, Gianni Vattimo, leading Italian philosopher, politician, and framer of the

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study, has become the koine of late-modern philosophy, according to the philosopher Gianni Vattimo. The The moment in history when hermeneutics has arisen is after the death of God, the event in which it is no longer [After Christianity by Gianni Vattimo by Gianni Vattimo ...](#)

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What has been the fate of Christianity since Nietzsche's famous announcement of the "death of God"? What is the possibility of religion, specifically Christianity, thriving in our postmodern era? In this provocative new book, Gianni Vattimo, leading Italian philosopher, politician, and framer of the European constitution, addresses these

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Gianni Vattimo is Professor of Philosophy at the University of Turin. Among his books are Nietzsche: Philosophy as Cultural Criticism (Stanford, 2000), Beyond Interpretation: The Meaning of Hermeneutics for

Philosophy (Stanford, 1997), and, with Jacques Derrida, the edited volume *Religion* (Stanford, 1998).

#### **The Future of Religion - SPIRITUAL MINDS**

O I would like to express my gratitude to Richard Rorty and Gianni Vattimo, who accepted the idea of this book from the rst, for taking a whole morning in Paris to answer my ques-

#### **Gianni Vattimo s Religion - Los Angeles Review of Books**

Concluding, in *After Christianity*, that, in Heidegger s view, we cannot avoid conceiving of philosophy in Christian terms, Vattimo interprets this necessity as evidence that we recognize

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GIANNI VATTIMO ANDRENE GIRARD ON THE UNIQUENESS OF CHRISTIANITY FREDERIEK DEPOORTERE\* K.U.Leuven, Belgium The possibility of a naturalistic explanation of religious phenomena  
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...  
Belief is the "weak belief" in the possibility of belief. Considering that Vattimo is presently a functional member of the European Parliament, it should be interesting to see whether any of his hermeneutical studies of Nietzsche, Heidegger or Gadamer should trickle their way somehow into European law and edict.